

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 30 2000

Returned to applicant for correction NOV 22 2000

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Zolin Burson** hereby make application for permission to change the place of use of water heretofore appropriated under **Permit No. 24690 Certificate No. 7016**

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1. The source of water is **underground**
2. The amount of water to be changed **9.60 A.F.A.**
3. The water to be used for **irrigation and domestic**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **not to be changed (A.O.F. Permit No. 24690)**
6. The existing permitted point of diversion is located within **the NE¼ of the SW¼ of Sec. 7, T.21S., R.54E., M.D.M., Nye Co., Nevada at a point from which the W¼ corner of Sec. 7 bears N 67°29'00" W 2498.25 feet.**
7. Proposed place of use **a portion of the NE¼ of the SW¼ of Sec. 7, T.21S., R.54E., M.D.M., Nye Co., Nevada also known as Parcel 4 of Parcel Map File No. 145811 dated 8/14/85 (refer to supporting map).**
8. Existing place of use **within the NE¼ of the SW¼ of Sec. 7, T.21S., R.54E., M.D.M., Nye Co., Nevada. Also known as Parcels 2, 3 and 4 of Parcel Map File No. 145811 dated 8/14/85.**
9. Use will be from **Jan. 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan. 1st to Dec. 31st** of each year.
11. Description of proposed works **ground water well already in place**
12. Estimated cost of works **existing well**
13. Estimated time required to construct works **existing well**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks:

By **David A. Richards**  
s/David A. Richards  
1191 W. Betty Ave.  
Pahrump, NV 89060

Compared cmf/ cam

Protested \_\_\_\_\_

Agent AUG 09 2001  
WITHDRAWN BY APPLICANT  
Justicci, P.E. STATE ENGINEER cmf

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